

RECORDING REQUESTED BY AND

WHEN RECORDED RETURN TO:

The County of Nevada

College Park Friends Educational Association
13075 Woolman Ln., Nevada City, CA 95959

Attention: Heidi Pidcoke, Alternate-Clerk

Nevada County Recorder

Natalie Adona

Document#: 20240003154

Monday February 26 2024, at 12:51:02 PM

Rec Fee:\$24.00 CCF:\$1.00 CC:\$77.00

Paid: \$102.00

Recorded By:AM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DECLARATION OF DEED RESTRICTION PROHIBITING CASINO GAMING

THE UNDERSIGNED HEREBY DECLARES

The following deed restriction is assigned to the certain real property known as 13075 Woolman Lane (APN 004-081-059), 10095 Fenton Way (APN 004-400-012), and 10645 Tasha Road (APN 004-400-050), Nevada City, California, which are further described in Exhibit "A" attached hereto and incorporated herein by this reference (the "Property").

1. No Casino Gaming. No casino gaming, as defined by the Indian Gaming Regulatory Act, 25 U.S.C. § 2703(8), or successor provisions ("Casino Gaming"), may be developed or operated on the Property at any time by any person, entity, or government.
2. Rights Appurtenant. This deed restriction prohibiting Casino Gaming shall run with the land and shall pass to and be binding upon all parties having any interest in the Property.

College Park Friends Educational Association

Date: February 21, 2024

By:



Heidi Pidcoke, Alternate-Clerk of the Board

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Mateo

On 02/21/2024 before me, Sean Michael Grenier, Notary Public
(insert name and title of the officer)

personally appeared Heidi Pidcocke
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Sgrenier (Seal)

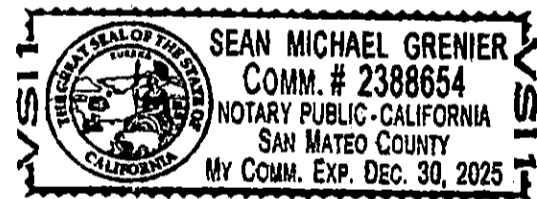


Exhibit A

Legal Description

The land described herein is situated in the State of California, County of Nevada, unincorporated area, described as follows:

TRACT ONE:

Parcel 1:

All that portion of the North half of Section 8, Township 16 North, Range 8 East, M.D.B.&M., described as follows:

Beginning at a three-quarter inch I.D. iron pipe set by J.F. Siegfried, I.S. No. 2202 on the North Section line of Section 8, Township 16 North, Range 8 East, M.D. B.&M., said pipe being further described as the Northeast corner of the Northwest quarter of Section 8; Thence Westerly along the North line of Section 8, 620.00 feet to a 1 1/2 I.P., thence leaving the North line of Section 8, South 6° 23' 00" East 905.41 feet; thence South 31° 11' 10" West, 867.92 Feet; thence South 88° 43' 20" West 1034.71 feet to a point on the approximate centerline of a County road known as Jones Bar Road as it exists today, August 1962, thence along the approximate center line of Jones Bar Road the following courses, South 10° 56' 00" East 174.24 feet South 8° 22' 20" East 166.87 feet, South 27° 13' 20" East 115.00 feet; thence leaving said approximate centerline of Jones Bar Road North 88° 43' 20" East 1109.58 feet; thence North 31° 11' 10' East 515.82 feet; thence North 88° 43' 20" East 1020.00 feet to the approximate centerline of a creek, thence along the following courses, being the approximate center of said last mentioned creek, North 46° 51' 20" East 236.89 feet, North 18° 52' 30" East 66.00 feet; North 39° 49' 40" East 258.20 feet, North 21° 01' 20" East 203.66 feet, North 9° 11' 30" East 468.75 feet and North 11° 02' 30" East 589.93 feet to a point on the North line of Section 8, said point being 186.26 feet Westerly from a three quarter inch I.D. iron pipe set by J.F. Siegfried, I.S. No. 2202, at the Southeast corner of the Southwest quarter of the Southeast quarter of Section 5, Township 16 North, Range 8 East, M.D.B.&M., thence Westerly along the North line of Section 8, 1123.82 feet to the point of beginning.

Parcel 2:

A portion of the North half of Section 8, Township 16 North, Range 8 East, M.D.B.&M., described as follows:

Beginning at the Northeast corner of said Section 8, thence Westerly along the Northerly line of Section 8, 1497.74 feet, more or less, to the most Easterly corner of that certain parcel of land described as Parcel No. 2 in the deed dated August 28, 1962, recorded September 6, 1962, in Book 322 of Official Records, at Page 422, executed by Melbourne E. Hedrick, et ux to College

Park Friends Educational Association, thence along the general Easterly line of the aforesaid parcel of land South 11° 02' 30" West 589.93 feet, South 9° 11' 30" West

468.75 feet, South 21° 01' 20" West 203.66 feet, South 39° 49' 40" West 258.20 feet, South 18° 52' 30" West 66.00 feet, South 46° 51' 20" West 236.89 feet, South 88° 43' 20" West 1020.00 feet, South 31° 11' 10" West 515.82 feet and South 88° 43' 20" West 285.51 feet, more or less to the most Easterly corner of that certain parcel of land conveyed by deed dated June 24, 1964, recorded July 22, 1964, in Book 361, of Official Records, at Page 136, executed by Melbourne E. Hedrick, et ux to Martha Cresson Wolfram, thence along the Southeasterly and Southerly lines of said Wolfram parcel of land South 31° 37' 51" West 147.00 feet, South 37° 11' 20" West 120.00 feet, South 31° 11' 55" West 50.12 Feet and South 88° 45' 17" West 508.54 Feet to the centerline of Jones bar road; Thence along said centerline South 31° 02' 00" East 76.79 feet, South 50° 06' 50" East 250.88 feet and South 28° 59' 30" East to the Southerly line of the said North half of Section 8, thence along said last CLTA Preliminary Report mentioned line Easterly 4165.36 feet, more or less, to the Easterly line of said Section 8, thence along said last mentioned line North 2647.49 feet more or less to the point of beginning.

Excepting therefrom Parcels 1 and 2 hereinabove described, lots 1 thru 7 of John Woolman Estates as shown on the Official Map thereof filed April 26, 1991, in Book 7 of Subdivisions, at Page 114.

Parcel 3:

The Southwest quarter of the Southeast quarter of Section Five (5), Township (16) North, Range (8) East, M.D.B.&M.

TRACT TWO:

Parcel 2, as shown upon the Parcel Map for Swartwood and Johnson, being a portion of the Southwest quarter of Section 5, Township 16 North, Range 8 East, M.D.B.&M., filed in the Office of the County Recorder of the County of Nevada on October 6, 1977, in Book 12 of Parcel Maps, at Page 13.

Excepting therefrom the mineral, ore and metal under said property with the right to extract the same from any depth up to 100 feet of the surface of said property without disturbing the surface thereof as excepted in the deed recorded December 28, 1956, in Book 228 of Official Records at Page 66, executed by R.E. Johnston to Frank E. Vargas, et ux.

APN: 004-081-059-000 (Pcls. 1 & 2 - Tract One), 004-400-012-000 (Pcl. 3, Tract One), 004-400-050-000 (Tract Two)